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# Homeopathy for Diseases

by Peter Chappell and Harry van der Zee

This is a big book in every sense of the word. *Homeopathy for Diseases* is, on one level, a vast compendium of information on a wide spectrum of illnesses, epidemic diseases, pathologies and emotional traumas, packed with cases and clinical insight, both conventional and esoteric, and offering much food for thought for both experienced practitioner and fledgling prescriber. Much of the clinical experience is garnered from Peter Chappell's work in Africa where he joined an HIV/AIDS clinic in Addis Adaba in 2001 and quickly became aware of the enormous scale of disease and trauma amongst the population and, in turn, realised that each individual patient's story was also a product of their collective history. Reappraising Hahnemann's Organon, Chappell felt that some kind of collective remedy was also needed in these cases, not just a traditional similimum to mirror the individual's response, but also a disease/trauma specific remedy that could acknowledge the situation that these people were grappling with, be it AIDS, cancer, genocide, rape or whatever else, all problems that existed and operated energetically at a national level.

And so began Chappell's quest for a situation-specific remedy, a quest that has led him through shamanic meditation and quantum physics to a means, still not fully disclosed, of imprinting the energetic essence of the

experience of a disease or trauma on to a remedy that can be packaged and retailed. After highly elusive and guarded descriptions in previous writings we are offered a little more information this time round: there is a source of higher consciousness that is involved, although whether this an intelligence that Chappell regards an extension of himself, or something or someone entirely separate and autonomous is not made clear: we are told that there are a number of people who can now re-enact this process, so this may reassure us that the remedies can be replicated, although whether this guarantees any consistency of remedy product where there is no tangible or concrete source material as a starting point is again uncertain. For prescribers working in close relationship of Chappell and his remedies, or Resonances as they are described, I suspect there is some kind of field effect, although whether they will prove as consistently powerful at a distance is less clear.

Throughout the book the philosophical scholarship is as impeccable as the cases are truly remarkable and often terribly moving. That any one person could, through a personal journey and sense of vision, have effected so much positive change is very humbling and, if nothing else, a clarion call to strive for similar goals in our own practices. Go, read and be inspired.